



MICHAEL P. STUPINSKI  
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

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## LEGAL NOTICE OF PUBLIC HEARING TOWN OF ELLINGTON Monday, April 7, 2008

Notice is hereby given that the Board of Selectmen will hold a public hearing on Monday, April 7, 2008 at 7:30 p.m. prevailing time at the Crystal Lake School cafeteria for the purpose of allowing citizens to comment upon the following:


Application of the Crystal Lake Sailing Club for a regatta permit, permitting sailboat racing series and regattas on Crystal Lake on the dates and times as follows:

Between the hours of 1:00 p.m. and 3:00 p.m. every Sunday from June 8, 2008 through October 19, 2008.

Interested citizens are invited to attend and comment upon this application for a regatta permit.

DATED at Ellington, Connecticut, this 19<sup>th</sup> day of March, 2008.

BY ORDER OF THE  
BOARD OF SELECTMEN

  
Michael P. Stupinski  
First Selectman

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