

**TOWN OF ELLINGTON
NOTICE OF PUBLIC HEARING**

The Town of Ellington will hold a public hearing on Monday, May 18, 2009, at 7:30 p.m. The purpose of the hearing is to discuss a proposed \$300,000 Federal FY 2009 Small Cities CDBG grant application to the Connecticut Department of Economic and Community Development, to report on the progress of current and recent Small Cities CDBG grants, to discuss the proposed plan for expending Program Income and to discuss Ellington's community development and housing needs. Under the proposed FY09 grant, the following activity is currently being considered: funding to continue the town's regional housing rehabilitation program. The regional program will include the towns of Somers and Suffield under a multi-jurisdictional grant, with Ellington as the lead community. The grant application may include this activity, as well as additional ones.

The hearing will be held in the Selectmen's Meeting Room (2nd Floor) of Town Hall. Any person or organization so wishing will be afforded an opportunity to be heard. Suggestions for other potential activities for the grant application may be made at the hearing, or before the hearing by contacting the Town's Community Development Office in Town Hall. The Town encourages a broad spectrum of participation by residents and other interested parties in order to better understand and serve the needs of the community.

The Town of Ellington is an EEO/AA Employer. It also promotes fair housing and makes all programs available to lower income persons regardless of race, color, sex, age, national origin, religion, disability/handicap, marital status or sexual preference.

The public hearing location is accessible to persons with physical disabilities. If you require a translator, or accommodations for a hearing impairment or other accommodation, contact Ellington's ADA Coordinator, First Selectman Michael P. Stupinski, Telephone 860-870-3100, or the Small Cities Program Office no later than May 11, 2009, telephone: 860-870-3132. Persons seeking additional information about this grant may also contact the Small Cities Program Office.

**Michael P. Stupinski
First Selectman**